



**NATIONAL TRUST**  
for HISTORIC PRESERVATION®

# National Preservation Conference 2007

## Preservation Matters!

October 2 – 6, 2007 • Saint Paul, Minnesota

### EXHIBIT HALL APPLICATION AND CONTRACT

*This application is due by May 1, 2007.*

**Organization Name:** \_\_\_\_\_

**Organization Contact:** \_\_\_\_\_

*(service kit and registration information will be sent to this person)*

**The following information will be listed in the Final Program**

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Web Address:** \_\_\_\_\_

**Onsite Contact:** (listed in the Final Program) \_\_\_\_\_

**Onsite Contact Email or General Inquiry Email:** \_\_\_\_\_

#### BOOTH RATES

DISPLAY	PRICE
One Booth, For-Profit Organization	\$750.00
One Booth, Nonprofit, Public Organization	\$350.00
Two Adjoining Booths, For-Profit Organization	\$1200.00 for 2 booths
Two Adjoining Booths, Nonprofit, Public Organization	\$600.00 for 2 booths

Check here if you would like to be contacted about participating in the demonstration area.

#### BOOTH PERSONNEL

With each booth space purchase you will receive ONE complimentary Full Conference Registration and two Exhibit Only registrations. **All registration must be completed online by August 31, 2007 at [www.nthpconference.org](http://www.nthpconference.org).**

#### BOOTH DESCRIPTION FOR FINAL PROGRAM

Please provide a 50-word description of your exhibit for the Final Program no later than June 30, 2007. **This description must be emailed to [tina\\_hochberg@nthp.org](mailto:tina_hochberg@nthp.org).** Due to the strict production schedule, descriptions received after the June 30 deadline may not appear in the Final Program. Descriptions exceeding the 50-word limit may be edited. This description should highlight your booth's purpose at the event, your products of interest to the attendees and/or the announcement of any giveaway items.

**PAYMENT METHOD**

Full payment made by check (made payable in U.S. dollars to the National Trust for Historic Preservation) OR a credit card charge (MasterCard, VISA or American Express) must be received by June 30, 2007. Exhibit space may not be set up or occupied before remittance of the balance due for the space(s) leased. The cancellation policy described in the Rules and Regulations section will be strictly enforced. Please read the paragraph on "Cancellations" for a review of policy and obligations of exhibiting organizations.

**Name on Card:** \_\_\_\_\_  
(Print Clearly)

**Charge Card Number:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Check Number:** \_\_\_\_\_

**Payment Amount:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Cardholder's Email:** \_\_\_\_\_

**Cardholder's Phone Number:** \_\_\_\_\_

**APPLICATION AGREEMENT:**

I have read, understand and agree to the Exhibit Hall Rules and Regulations and all other requirements and conditions outlined in this contract:

Organization: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Please detach and send this completed application with your payment to:**

Tina Hochberg, Conference Office  
National Trust for Historic Preservation  
1785 Massachusetts Ave, NW  
Washington, DC 20036  
or fax to:  
202-588-6223  
E-mail questions to [conference@nthp.org](mailto:conference@nthp.org)

**Applications will be reviewed and organizations will be sent confirmation by July 31, 2007.**

